

AMENDMENT #5**TO CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR**

Between the State of Nevada

Acting By and Through Its

Agency Name:	Various State Agencies Monitored By: Department of Administration Purchasing Division
Address:	515 E. Musser Street, Room 300
City, State, Zip Code:	Carson City, NV 89701
Contact:	Ronda Miller, Purchasing Officer
Phone:	(775) 684-0182
Fax:	(775) 684-0188
Email:	rlmiller@admin.nv.gov

Contractor Name:	MHM Solutions, LLC.
Address:	1593 Spring Hill Road, 6 th Floor
City, State, Zip Code:	Vienna, VA 22182
Contact:	Steven H. Wheeler, President, COO
Phone:	(703) 245-1562
Fax:	(703) 749-1630
Email:	swheeler@mhm-services.com

1. **AMENDMENTS.** For and in consideration of mutual promises and/or their valuable considerations, all provisions of the original contract resulting from Request for Proposal #3051 and dated October 1, 2013, attached hereto as Exhibit A, and Amendments #1, 2 and 3, attached hereto as Exhibit B, remain in full force and effect with the exception of the following:

A. This amendment is to extend the current contract one (1) year.

Current Contract Language:

3. **CONTRACT TERM.** This Contract shall be effective from **October 1, 2013 to March 31, 2019**, unless sooner terminated by either party as specified in paragraph ten (10).

Amended Contract Language:

3. **CONTRACT TERM.** This Contract shall be effective from **October 1, 2013 to March 31, 2020**, unless sooner terminated by either party as specified in paragraph ten (10).

2. **INCORPORATED DOCUMENTS.** Exhibit A (Original Contract), Exhibit B (Amendment #1, 2 and 3), is attached hereto, incorporated by reference herein and made a part of this amended contract.

3. **REQUIRED APPROVAL.** This amendment to the original contract shall not become effective until and unless approved by the Nevada State Board of Examiners.

CETS#14723
RFP#3051

IN WITNESS WHEREOF, the parties hereto have caused this amendment to the original contract to be signed and intend to be legally bound thereby.

[Signature] 3/22/2019 President & Chief Executive Officer
Steven H. Wheeler Date Independent Contractor's Title

[Signature] 3-22-2019 Administrator
Jeffrey Haag Date Title

[Signature] APPROVED BY BOARD OF EXAMINERS
for Susan Brown
Signature - Board of Examiners

On: 3/22/2019
Date

Approved as to form by:

[Signature] On: 22 Mar 19
Deputy Attorney General for Attorney General Date